BOOK LIST (2025-26)

BOOK LIST- CLASS NURSERY (20225-26)

| S.NO. BOOK | | PUBLICATION | PRICE |
|------------|-------------------------------------|------------------------------|-------|
| 1 | SKILLS IN ENGLISH ORAL (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹135 |
| 2 | SKILLS IN MATHS (LEVEL1) | FUTURE KIDS (THE BRIGHT KID) | ₹175 |
| 3 | SKILLS IN ENGLISH WRITING (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹155 |
| 4 | SKILLS IN CREATIVE ART (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹130 |
| 5 | VARNAGYAN- MAUKHIK (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹165 |
| 6 | RHYMES AND CHIME (LEVEL1) | FUTURE KIDS (THE BRIGHT KID) | ₹120 |
| 7 | TARANE- KAVITAYE (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹120 |
| 8 | WONDERLAND (LEVEL 1) | FUTURE KIDS (THE BRIGHT KID) | ₹155 |
| | (A BOOK ON ENVIRONMENTAL STUDIES) | | |

| STATIONERY LIST | | | |
|-----------------------|---|-----------|--|
| S.NO. | STATIONERY | QUANTITY | |
| 1 | ENGLISH FOUR RULED NOTEBOOKS (172 PAGES) | 4 | |
| 2 | MATHS CHECKED RULED NOTEBOOKS (172 PAGES) | 4 | |
| 3 | FIVE LINE RULED NOTEBOOKS (172 PAGES) | 4 | |
| 4 | DRAWING NOTEBOOK | 1 | |
| 5 | PLASTIC CRAYON COLOUR SET | 1 | |
| 6 PLASTIC BROWN COVER | | | |
| 7 | RANGEELA COLOUR | 01 PACKET | |
| 8 | THICK BRUSH (ROUND) | 01 PIECE | |
| 9 | CRAFT PAPERS (A4 SIZE) | 01 PACKET | |
| | *Please check the quality of paper before purchasing the notebook | ks. | |

| BOOK LIST- CLASS LKG (2025-26) | | | | |
|--------------------------------|--|-------------|------|--|
| S.NO. BOOK PUBLICATION PRICE₹ | | | | |
| 1 ENGLISH READ WITH ROXAN | | FUTURE KIDS | ₹270 | |

| 2 | SKILLS IN MATHS | FUTURE KIDS | ₹175 |
|---|---------------------|-------------|------|
| 3 | SUGAR SHABD DIKSHA | HOLY FAITH | ₹135 |
| 4 | WONDERLAND | FUTURE KIDS | ₹155 |
| 5 | SUGAR MERE GEET (B) | HOLY FAITH | ₹90 |
| 6 | SUGAR RHYMES (B) | HOLY FAITH | ₹130 |
| 7 | SUGAR COLOURS (B) | HOLY FAITH | ₹130 |

| STATIONERY LIST | | | | |
|-----------------------|---|-----------|--|--|
| S.NO. | STATIONERY | QUANTITY | | |
| 1 | ENGLISH FOUR RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 2 | MATHS CHECKED RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 3 | FIVE LINE RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 4 | DRAWING NOTEBOOK | 1 | | |
| 5 | PLASTIC CRAYON COLOUR SET | 1 | | |
| 6 PLASTIC BROWN COVER | | | | |
| 7 | RANGEELA COLOUR | 01 PACKET | | |
| 8 | ROUND BRUSH | 01 PIECE | | |
| 9 | CRAFT PAPERS (A4 SIZE) | 01 PACKET | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | |

| BOOK LIST- CLASS UKG (2025-26) | | | | |
|--------------------------------|------------------------------------|--------------------------|-------|--|
| S.NO. | воок | PUBLICATION | PRICE | |
| 1 | SUGAR ENGLISH PRIMER UKG | HOLY FAITH INTERNATIONAL | ₹175 | |
| 2 | SUGAR CURSIVE WRITING | HOLY FAITH INTERNATIONAL | ₹160 | |
| 3 | SUGAR ENVIRONMENTAL STUDIES UKG | HOLY FAITH INTERNATIONAL | ₹160 | |
| 4 | SUGAR RHYMES (C) | HOLY FAITH INTERNATIONAL | ₹130 | |
| 5 | SUGAR SWAR DIKSHA | HOLY FAITH INTERNATIONAL | ₹170 | |
| 6 | SUGAR MERE GEET | HOLY FAITH INTERNATIONAL | ₹90 | |
| 7 | SKILLS IN MATHS LEVEL 3 | FUTURE KIDS | ₹185 | |
| 8 | SKILLS IN CREATIVE ART LEVEL 3 | FUTURE KIDS | ₹130 | |

| STATIONERY LIST | | | | |
|-----------------|---|-----------|--|--|
| S.NO. | STATIONERY | QUANTITY | | |
| 1 | ENGLISH FOUR RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 2 | MATHS CHECKED RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 3 | HINDI DOUBLE RULED NOTEBOOKS (172 PAGES) | 4 | | |
| 4 | DRAWING NOTEBOOK | 1 | | |
| 5 | PLASTIC CRAYON COLOUR SET | 1 | | |
| 6 | 6 PLASTIC BROWN COVER | | | |
| 7 | RANGEELA COLOUR | 01 PACKET | | |
| 8 | ROUND BRUSH | 01 PIECE | | |
| 9 | CRAFT SHEET (A4 SIZE) | 01 PACKET | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | |

| | BOOK LIST-CLASS 1(2025-26) | | | |
|-------|------------------------------------|-----------|-------|--|
| | MAIN TEXT BOOK LIST | | | |
| S.NO. | S.NO. SUBJECT BOOK PUBLICATION | | | |
| 1 | ENGLISH | MRIDANG-1 | NCERT | |
| 2 | 2 MATHS JOYFUL MATHEMATICS-1 NCERT | | | |
| 3 | HINDI | SARANGI-1 | NCERT | |

| SUGGESTED BOOK LIST | | | | | |
|---------------------|---------|---------------------------------------|-------------|----------|--|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION 1 | MACMILLAN | ₹120/140 | |
| 2 | MATHS | MATHEMATICS PRACTICE BOOK | S.CHAND | ₹170 | |
| 3 | HINDI | AMOLI HINDI VYAKARAN | FULL MARKS | ₹152 | |
| 4 | DRAWING | ART ACTIVITY AND PAPER FOLDING | CAMEL | ₹128/155 | |

| | STATIONERY LIST | | | |
|-------|-----------------|------------|----------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |

| 1 | ENGLISH | FOUR RULED NOTEBOOKS(1 7 2 Pages) | 4 |
|---|---------|---|---|
| 2 | MATHS | CHECKED RULED NOTEBOOKS(172 Pages) | 2 |
| 3 | HINDI | DOUBLE RULED NOTEBOOKS(1 7 2 Pages) | 3 |
| 4 | DRAWING | DRAWING NOTEBOOK | 1 |
| 5 | | SINGLE LINE NOTE BOOK(100 PAGES) | 1 |
| | | PLAIN PLASTIC BROWN COVER,PENCIL COLOUR,NAME SLIP | 1 |
| | | | |
| *Please check the quality of paper before purchasing the notebooks. | | | |

Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है। यह आपके विवेक पर निर्भर करता है।)

| | BOOK LIST-CLASS-2(2025-26) | | | | | |
|-----------|----------------------------|----------------------|-------|-----|--|--|
| | MAIN TEXT BOOK LIST | | | | | |
| S.N O. | | | | | | |
| 1 | ENGLISH | MRIDANG-2 | NCERT | ₹65 | | |
| 2 | MATHS | JOYFUL MATHEMATICS-2 | NCERT | ₹65 | | |
| 3 | HINDI | SARANGI-2 | NCERT | ₹65 | | |

| | SUGGESTED BOOK LIST | | | | |
|------|---------------------|---|-------------|----------|--|
| S.NO | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION- 2 | MACMILLAN | ₹125/140 | |
| 2 | MATHS | MATHEMATICS PRACTICE BOOK | S.CHAND | ₹180 | |
| 3 | HINDI | AMOLI HINDI VYAKARAN | FULL MARKS | ₹172 | |
| 4 | DRAWING | ART ACTIVITY AND PAPER FOLDING | CAMEL | ₹128 | |

| STATIONERY LIST | | | | |
|-----------------|---------|---------------------------------------|----------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |
| 1 | ENGLISH | FOUR RULED NOTEBOOKS(1 7 2 Pages) | 5 | |
| 2 | MATHS | CHECKED RULED NOTEBOOKS(1 7 2 Pages) | 2 | |

| 3 | HINDI | DOUBLE RULED NOTEBOOKS (172 Pages) | 3 | | |
|--|---|---|---|--|--|
| 4 | DRAWING | DRAWING NOTEBOOK | 1 | | |
| 5 | | PLAIN PLASTIC BROWN COVER, PENCIL COLOUR, NAME SLIP | 1 | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | | |
| Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है।यह आपके विवेक पर निर्भर करता है।) | | | | | |

| | BOOK LIST-CLASS-3(2025-26) | | | | |
|-------|----------------------------|---------------------|-------------|---------|--|
| | | MAIN TEXT BOOK LIST | | | |
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MARIGOLD-3 | NCERT | ₹105.24 | |
| 2 | MATHS | MATH MAGIC-3 | NCERT | ₹64.80 | |
| 3 | HINDI | RIMJHIM-3 | NCERT | ₹105.24 | |
| 4 | EVS | LOOKING AROUND -I | NCERT | ₹105.24 | |

| | SUGGESTED BOOK LIST | | | | |
|-------|---------------------|---------------------------------------|-------------|----------|--|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION-3 | MACMILLAN | ₹130/150 | |
| 2 | MATHS | MATHEMATICS PRACTICE BOOK | S.CHAND | ₹185 | |
| 3 | HINDI | AMOLI HINDI VYAKARAN-3 | FULL MARKS | ₹196 | |
| 4 | DRAWING | ART ACTIVITY AND PAPER FOLDING-3 | CAMEL | ₹128 | |

| | STATIONERY LIST | | | |
|-------|---|--------------------------------------|----------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |
| 1 | ENGLISH | DOUBLE RULED NOTEBOOKS(172 Pages) | 3 | |
| 2 | MATHS | SINGLE RULLED NOTEBOOKS(172Pages) | 2 | |
| 3 | HINDI | DOUBLE RULED NOTEBOOKS(1 7 2 Pages) | 2 | |
| 4 | EVS | DOUBLE RULED NOTEBOOK(172 Pages) | 1 | |
| 5 | COMPUTER | DOUBLE RULED NOTEBOOK(1 7 2 Pages) | 1 | |
| 6 | G.K | DOUBLE RULED NOTEBOOK(1 7 2 Pages) | 1 | |
| 7 | DRAWING | DRAWING NOTEBOOK | 1 | |
| 8 | | PLAIN PLASTIC BROWN COVER, NAME SLIP | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | |

| | BOOK LIST-CLASS-4(2025-26) | | | | |
|---------------------------------|--------------------------------------|-------------------|-------|---------|--|
| | MAIN TEXT BOOK LIST | | | | |
| S.NO. | S.NO. SUBJECT BOOK PUBLICATION PRICE | | | | |
| 1 | ENGLISH | MARIGOLD-4 | NCERT | ₹119.23 | |
| 2 | MATHS | MATH MAGIC-4 | NCERT | ₹122.33 | |
| 3 HINDI RIMJHIM-4 NCERT ₹119.23 | | | | ₹119.23 | |
| 4 | EVS | LOOKING AROUND-II | NCERT | ₹119.23 | |

| | SUGGESTED BOOK LIST | | | | |
|------|---------------------|---------------------------------------|-------------|----------|--|
| S.NO | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION-4 | MACMILLAN | ₹135/150 | |
| 2 | MATHS | MATHEMATICS PRACTICE BOOK | S.CHAND | ₹195 | |
| 3 | HINDI | AMOLI HINDI VYAKARAN-4 | FULL MARKS | ₹220 | |
| 4 | DRAWING | ART ACTIVITY AND PAPER FOLDING-4 | CAMEL | ₹128 | |

| | STATIONERY LIST | | | | |
|-------|-----------------|--------------------------------------|----------|--|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | | |
| 1 | ENGLISH | DOUBLE RULED NOTEBOOKS(1 7 2 Pages) | 3 | | |
| 2 | MATHS | SINGLE RULLED NOTEBOOKS(172Pages) | 2 | | |
| 3 | HINDI | DOUBLE RULED NOTEBOOKS(172 Pages) | 2 | | |
| 4 | EVS | DOUBLE RULED NOTEBOOK(1 7 2 Pages) | 1 | | |
| 5 | G.K | DOUBLE RULED NOTEBOOK(1 7 2 Pages) | 1 | | |
| 6 | COMPUTER | DOUBLE RULED NOTEBOOK(1 7 2 Pages) | 1 | | |
| 7 | DRAWING | DRAWING NOTE BOOK | 1 | | |
| 8 | | PLAIN PLASTIC BROWN COVER, NAME SLIP | | | |

^{*}Please check the quality of paper before purchasing the notebooks.

Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है। यह आपके विवेक पर निर्भर करता है।)

| | BOOK LIST-CLASS-5(2025-26) | | | | |
|-------|----------------------------|--------------------|-------------|---------|--|
| | MAIN TEXT BOOK LIST | | | | |
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MARIGOLD-5 | NCERT | ₹122.33 | |
| 2 | MATHS | MATH MAGIC-5 | NCERT | ₹122.33 | |
| 3 | HINDI | RIMJHIM-5 | NCERT | ₹122.33 | |
| 4 | EVS | LOOKING AROUND-III | NCERT | ₹122.33 | |

| | SUGGESTED BOOK LIST | | | |
|-------|---------------------|--------------------------------------|-------------|----------|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE` |
| 1 | ENGLISH | MYBIG BOOK OF GRAMMAR &COMPOSITION-5 | MACMILLAN | ₹140/150 |
| 2 | MATHS | MATHEMATICS PRACTICE BOOK | S.CHAND | ₹200 |
| 3 | HINDI | AMOLI HINDI VYAKARAN-5 | FULL MARKS | ₹240 |
| 4 | DRAWING | ART ACTIVITY AND PAPER FOLDING-5 | CAMEL | ₹128 |

| | <u>STATIONERY LIST</u> | | | |
|-------|------------------------|-------------------------------------|----------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |
| 1 | ENGLISH | SINGLE RULLED NOTEBOOKS(172 Pages) | 3 | |
| 2 | MATHS | SINGLE RULLED NOTEBOOKS(172 Pages) | 2 | |
| 3 | HINDI | SINGLE RULLED NOTEBOOK(172 Pages) | 2 | |
| 4 | EVS | SINGLE RULLED NOTEBOOK(172 Pages) | 1 | |
| 5 | GK | SINGLE RULLED NOTEBOOK(172 Pages) | 1 | |
| 6 | COMPUTER | SINGLE RULLED NOTEBOOK(172 Pages) | 1 | |
| 7 | DRAWING | DRAWING NOTE BOOK | 1 | |
| 8 | | PLAIN PLASTIC BROWN COVER,NAME SLIP | | |

| | BOOK LIST-CLASS -6(2025-26) | | | | | |
|-----------|---------------------------------------|------------------------------------|-------------|--------|--|--|
| | MAIN TEXT BOOK LIST | | | | | |
| S.N O. | SUBJECT | воок | PUBLICATION | PRICE | | |
| 1 | 1 ENGLISH 1.HONEY SUCKLE(New edition) | | NCERT | ₹83.52 | | |
| | | 2.A PACT WITH THE SUN(New edition) | NCERT | ₹44.97 | | |

| 2 | MATHS | MATHEMATICS-6(New Edition) | NCERT | ₹83.52 |
|---|------------------|------------------------------|-------|--------|
| 3 | HINDI | VASANT BHAG-1 | NCERT | ₹83.52 |
| 4 | SCIENCE | SCIENCE-6(New Edition) | NCERT | ₹83.52 |
| 5 | SANSKRIT | RUCHIRA-1 | NCERT | ₹70.67 |
| | | 1)Our Pasts-I | NCERT | ₹59.93 |
| 6 | 6 SOCIAL SCIENCE | 2) SOCIAL & POLITICAL LIFE-I | NCERT | ₹59.93 |
| | | 3)OUR EARTH OUR HABITAT | NCERT | ₹54.94 |

| | SUGGESTED BOOK LIST | | | | | |
|-----------|---------------------|-------------------------------------|-------------|-------|--|--|
| S.N O. | SUBJECT | воок | PUBLICATION | PRICE | | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION | MACMILLAN | ₹150 | | |
| 2 | HINDI | HINDI VYAKARAN | WORLD CLASS | ₹155 | | |
| 3 | COMPUTER | BOOK BANK | | | | |

| | <u>STATIONERY LIST</u> | | | |
|-------|--|---|----------------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |
| 1 | ENGLISH | REGISTER REGULAR A4(172Pages) | 1+1 | |
| 2 | MATHS | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 3 | HINDI | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 4 | SOCIAL SCIENCE | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 5 | SCIENCE | REGISTER REGULAR A4(172Pages) | 1+1 | |
| 6 | DRAWING | DRAWING NOTE BOOK | 1+1 | |
| 7 | | SINGLE RULED NOTE BOOKS(GK, COMP, SANSKRIT COPY TO CONTINUE) [TERM WISE REGISTERS[1+1]] | 3(if required) | |
| 8 | | TRANSPARENT COVER,NAME SLIP | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | |
| | Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है। यह आपके विवेक पर निर्भर करता है।) | | | |

| BOOK LIST-CLASS -7(2025-26) | |
|-----------------------------|--|
| MAIN TEXT BOOK LIST | |

| S.NO. | SUBJECT | воок | PUBLICATION | PRICE |
|-------|-------------------|-------------------------------|-------------|--------|
| 1 | ENGLISH | 1.HONEY COMB (New edition) | NCERT | ₹90.15 |
| | | 2.AN ALIEN HAND(New edition) | NCERT | ₹55.48 |
| 2 | MATHS | MATHEMATICS-7(New Edition) | NCERT | ₹90.15 |
| 3 | HINDI | VASANT BHAG-2 | NCERT | ₹90.15 |
| 4 | SCIENCE | SCIENCE-7(New Edition) | NCERT | ₹90.15 |
| 5 | SANSKRIT | RUCHIRA-2 | NCERT | ₹90.15 |
| | | 1)Our Pasts-II | NCERT | ₹90.15 |
| 6 | SOCIAL SCIENCE | 2) SOCIAL & POLITICAL LIFE—II | NCERT | ₹90.15 |
| | JCILIVCE | 3) OUR ENVIRONMENT | NCERT | ₹90.15 |

| | SUGGESTED BOOK LIST | | | | | |
|-------|---------------------|-------------------------------------|-------------|-------|--|--|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | | |
| 1 | ENGLISH | MY BIG BOOK OF GRAMMAR &COMPOSITION | MACMILLAN | ₹160 | | |
| 2 | HINDI | HINDI VYAKARAN | WORLD CLASS | ₹165 | | |
| 3 | COMPUTER | BOOK BANK | | | | |

| | STATIONERY LIST | | | |
|-------|-----------------|---|----------------|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | |
| 1 | ENGLISH | REGISTER REGULAR A4(172Pages) | 1+1 | |
| 2 | MATHS | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 3 | HINDI | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 4 | SOCIALSCIENCE | REGISTER REGULAR A4(172 Pages) | 1+1 | |
| 5 | SCIENCE | REGISTER REGULAR A4(172Pages) | 1+1 | |
| 6 | DRAWING | DRAWING NOTE BOOK | 1+1 | |
| 7 | | SINGLE RULED NOTE BOOKS(GK, COMP,SANSKRIT COPY TO CONTINUE) [TERM WISE REGISTERS[1+1] | 3(if required) | |
| 8 | | TRANSPARENT COVER, NAME SLIP | | |

*Please check the quality of paper before purchasing the notebooks.

Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है। यह आपके विवेक पर निर्भर करता है।)

BOOK LIST-CLASS -8(2025-26)

| | MAIN TEXT BOOK LIST | | | | |
|-------|---------------------|--------------------------------|-------------|--------|--|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | 1.HONEY DEW | NCERT | ₹87.75 | |
| | | 2.IT SO HAPPENED | NCERT | ₹87.75 | |
| 2 | MATHS | MATHEMATICS-8(New Edition) | NCERT | ₹87.75 | |
| 3 | HINDI | VASANT BHAG-3 | NCERT | ₹87.75 | |
| 4 | SCIENCE | SCIENCE-8(New Edition) | NCERT | ₹87.75 | |
| 5 | SANSKRIT | RUCHIRA-3 | NCERT | ₹87.75 | |
| | | 1)Our Pasts-III | NCERT | ₹87.75 | |
| 6 | SOCIAL SCIENCE | 2) SOCIAL & POLITICAL LIFE-III | NCERT | ₹87.75 | |
| | | 3)RESOURCES AND DEVELOPMENT | NCERT | ₹81.00 | |

| | SUGGESTED BOOK LIST | | | | |
|-------|---------------------|---|-------------|-------|--|
| S.NO. | SUBJECT | воок | PUBLICATION | PRICE | |
| 1 | ENGLISH | MY EIGHTH BOOK OF GRAMMAR &COMPOSITION | MACMILLAN | ₹170 | |
| 2 | HINDI | HINDI VYAKARAN | WORLD CLASS | ₹175 | |
| 3 | COMPUTER | BOOK BANK | | | |

| | STATIONERY LIST | | | | |
|-------|---|---|----------------|--|--|
| S.NO. | SUBJECT | STATIONERY | QUANTITY | | |
| 1 | ENGLISH | REGISTER REGULAR A4(172Pages) | 1+1 | | |
| 2 | MATHS | REGISTER REGULAR A4(172 Pages) | 1+1 | | |
| 3 | HINDI | REGISTER REGULAR A4(172 Pages) | 1+1 | | |
| 4 | SOCIAL SCIENCE | REGISTER REGULAR A4(172 Pages) | 1+1 | | |
| 5 | SCIENCE | REGISTER REGULAR A4(172Pages) | 1+1 | | |
| 6 | DRAWING | DRAWING NOTE BOOK | 1+1 | | |
| 7 | | SINGLE RULED NOTE BOOKS(GK, COMP,SANSKRIT COPY TO CONTINUE) [TERM WISE REGISTERS[1+1] | 3(if required) | | |
| 8 | | TRANSPARENT COVER, NAME SLIP | | | |
| | *Please check the quality of paper before purchasing the notebooks. | | | | |

Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है।यह आपके विवेक पर निर्भर करता है।)

| | BOOK LIST-CLASS-9(2025-26) | | | | | |
|-------|----------------------------|---|-------------|----------|--|--|
| | MAIN TEXT BOOK LIST | | | | | |
| S.NO. | Subject | воок | PUBLICATION | PRICE | | |
| 1 | ENGLISH | 1-BEEHIVE | NCERT | ₹89.94 | | |
| 2 | | 2-MOMENTS | NCERT | ₹47.91 | | |
| 3 | | 3-APPLIED ENGLISH GRAMMAR &COMPOSITION | BLUE PRINT | ₹550 | | |
| 4 | HINDI | кѕнітіј-іх | NCERT | ₹71.87 | | |
| 5 | 7 | KRITIKA-IX | NCERT | ₹35.94 | | |
| | 1 | VYAKARAN VRIKSH | BLUE PRINT | ₹565 | | |
| 6 | MATHEMATICS | MATHEMATICS-IX | NCERT | ₹185.67 | | |
| 7 | SCIENCE | SCIENCE-IX | NCERT | ₹179.68 | | |
| 8 | SOCIAL SCIENCE | SOCIAL SCIENCE-IX(His.,Geo.,Civ.&Eco.) | NCERT | ₹65.88 | | |
| 9 | IT | BOOK BANK | | | | |
| | | STATIONERY LIST | | | | |
| S.NO | | STATIONERY | | QUANTITY | | |
| 1 | | SINGLE RULED NOTEBOOK | | 1 | | |
| 2 | | REGISTER REGULAR SIZE A4(120 PAGES) | | | | |
| 3 | | REGISTER REGULAR SIZE A4(220 PAGES) | | | | |
| 5 | | LAB MANUAL PLAIN(FOR MATHS (96 PAGES) | | | | |
| 6 | | LAB MANUAL(FOR SCIENCE)PLAIN[PRACTICAL FILE] |] | 1 | | |

*Please check the quality of paper before purchasing the notebooks.

TRANSPARENT COVER, NAME SLIP

Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है।यह आपके विवेक पर निर्भर करता है।)

| | BOOK LIST-CLASS-10(2025-26) | | | | |
|--|--------------------------------------|----------------------------------|--------|---------|--|
| | MAIN TEXT BOOK LIST | | | | |
| S.NO. | S.NO. Subject BOOK PUBLICATION PRICE | | | | |
| 1 | ENGLISH | ENGLISH LIT.READER(FIRST FLIGHT) | NCERT | ₹108.28 | |
| 2 SUPPLEMENTARY READER(FOOT PRINTS WITHOUT FEET) | | NCERT | ₹36.09 | | |
| 4 | HINDI | HINDI KSHITIJ-X | NCERT | ₹84.22 | |

| 5 | | KRITIKA-X | NCERT | ₹42.11 |
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| 6 | MATHEMATICS | MATHEMATICS-X | NCERT | ₹192.50 |
| 7 | SCIENCE | SCIENCE-X | NCERT | ₹234.61 |
| 8 | SOCIAL SCIENCE | SOCIAL SCIENCE-X(His.,Geo.,Civ.&Eco.) | NCERT | ₹90.23 |
| 9 | IT | INFORMATION TECHNOLOGY | KIPS(BOOK BANK) | ₹ |

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| 3 | HINDI | VITAN-XI | NCERT |
| 4 | | AROH-XI | NCERT |
| 5 | MATHEMATICS | MATHEMATICS-XI | NCERT |
| 6 | PHYSICS | PHYSICS(PART 1&2)XI | NCERT |
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| 8 | BIOLOGY | BIOLOGY-XI | NCERT |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA |
| 10 | PHYSICAL EDUCATION | PHYSICAL EDUCATION | EVERGREEN |

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| S.NO. | | воок | PUBLICATION | | |
| 1 | ENGLISH | HORNBILL-MAIN TEXT BOOK-XI | NCERT | | |
| 2 | | SNAP SHOTS-SUPPLEMENTARY-XI | NCERT | | |
| 3 | HINDI | VITAN-XI | NCERT | | |
| 4 | | AROH-XI | NCERT | | |
| 5 | MATHS | MATHEMATICS-XI | NCERT | | |
| 6 | ACCOUNTANCY | ACCOUNTANCY(PART 1&2) XI | NCERT | | |
| 7 | ECONOMICS | ECONOMICS(PART 1&2)XI | NCERT | | |
| 8 | BUSINESS STUDIES | BUSINESS STUDIES-XI(PART 1&2) | NCERT | | |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA | | |
| 10 | PHYSICAL EDUCATION | PHYSICAL EDUCATION | EVERGREEN | | |
| 11 | POLITICAL SCIENCE | POLITICAL SCIENCE 1-CONSTITUTION OF WORK 2-POLITICAL THEORY | NCERT | | |
| 12 | HISTORY | HISTORY(THEMES OF WORLD HISTORYY -PART 1,2&3) | NCERT | | |
| 13 | GEOGRAPHY | | | | |

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| 1 | REGISTER REGULAR A4(220 PAGES) | 5 | |
| 2 | LAB MANUAL(PLAIN)MATHS (96 PAGES) | 1 | |
| 3 | LAB MANUAL (P.Edu EVERGREEN) | 1 | |
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| *Please check the quality of paper before purchasing the notebooks. | | | |
| Suggested books are not mandatory to purchase.(सहायक पुस्तक खरीदना अनिवार्य नहीं है।यह आपके विवेक पर निर्भर करता है।) | | | |

BOOK LIST-CLASS-12 SCIENCE(2025-26)

| S.NO. | | воок | PUBLICATION |
|-------|--------------------|--------------------------------------|--------------|
| 1 | ENGLISH | ENGLISH: FLAMINGO-MAIN TEXT BOOK-XII | NCERT |
| 2 | | VISTAS-SUPPLEMENTARY-XII | NCERT |
| 3 | HINDI | VITAN-XII | NCERT |
| 4 | | AROH-XII | NCERT |
| 5 | MATHEMATICS | MATHEMATICS (PART 1&2) XII | NCERT |
| 6 | PHYSICS | PHYSICS (PART 1&2)XII | NCERT |
| 7 | CHEMISTRY | CHEMISTRY (PART 1&2)XII | NCERT |
| 8 | BIOLOGY | BIOLOGY-XII | NCERT |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA |
| 10 | PHYSICAL EDUCATION | PHYSICAL EDUCATION | EVERGREEN |

| STATIONERY LIST | | | |
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| S.NO. | STATIONERY | QUANTITY | |
| 1 | REGISTER REGULAR SIZE(220 PAGES) | 5 | |
| 2 | LAB MANUAL (Spd Books) (Phy.,Chem.,Bio.(P.Ed- EVERGREEN) | 4 | |
| 3 | LAB MANUAL(PLAIN)FOR MATHS(96PAGES) | 1 | |
| 4 | TRANSPARENT COVER,NAME SLIP | | |

| BOOK LIST CLASS-12(COMMERCE+HUMANITIES)2025-26 | | | | |
|--|--------------------|---|--------------|--|
| S.NO. | | воок | PUBLICATION | |
| 1 | ENGLISH | ENGLISH: FLAMINGO-MAIN TEXT BOOK-XII | NCERT | |
| 2 | | VISTAS-SUPPLEMENTARY-XII | NCERT | |
| 3 | HINDI | VITAN XII | NCERT | |
| 4 | | AROH XII | NCERT | |
| 5 | MATHEMATICS | MATHEMATICS-XII(PART 1&2) | NCERT | |
| 6 | ACCOUNTANCY | ACCOUNTANCY- XII (PART 1&2) | NCERT | |
| 7 | ECONOMICS | ECONOMICS - XII (PART 1&2) | NCERT | |
| 8 | BUSINESS STUDIES | BUSINESS STUDIES- XII(PART 1&2) | NCERT | |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA | |
| 10 | PHYSICAL EDUCATION | PHYSICAL EDUCATION | EVERGREEN | |
| 11 | POLITICA LSCIENCE | POLITICAL SCIENCE 1-CONTEMPORARY WORLD POLITICS 2- INDIA AFTER INDEPENDENCE | NCERT | |

| 12 | HISTORY | HISTORY(THEMES OF INDIAN HISTORY-PART 1,2&3) | NCERT |
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| 13 | GEOGRAPHY | | |

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